

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION
MEMORIAL SCHOLARSHIP**

APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF A MONTANA ELECTRIC COOPERATIVE AND YOUR LOCAL
ELECTRIC COOPERATIVE MUST BE A MEMBER OF
MONTANA ELECTRIC COOPERATIVES' ASSOCIATION

NAME: _____ PHONE _____

HOME ADDRESS: _____
Street/Box/RR City, State, Zip

PARENT'S NAME: _____

COOPERATIVE NAME: _____

COOPERATIVE ACCOUNT NUMBER: _____

BIRTH DATE: _____

HIGH SCHOOL ATTENDING/ATTENDED: _____

HIGH SCHOOL GPA: _____ CLASS RANKING: _____ OF _____

COLLEGE/SCHOOL
PLANNING TO ATTEND: _____

COLLEGE/SCHOOL ATTENDING: _____

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

ATTACH INFORMATION IN REGARDS TO:

- **Grades**
Attach a copy of your school transcripts
- **ACT/SAT scores**
Attach a copy of your scores
- **Activities in School & Community**
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: _____ DATE: _____

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE
NO LATER THAN JANUARY 31, 2018 TO:

LINCOLN ELECTRIC COOPERATIVE
MELISSA BRANDON
PO BOX 628
312 OSLOSKI ROAD
EUREKA, MT 59917